1650. The Scripture-Kalendar,

Used by the Prophets *and* Apostles,

and by our Lord Jesus Christ: (With

Our *Vulgar Almanack:*) *Explaining the Accounts*, Measures, Weights, Coyns, Customes, *and Language, of Gods ancient people, and of Primitive Christians.*

Herein also are *contained*, besides others,

These particulars:

1. The *use*, *benefit*, and *necessity* hereof, in the *Preface*.
2. The Heathen and Scripture *Names* and *Order* of the *Daies* and *Months*: & why *Sab. Lect.* are here put.
3. The *Kalendar* it self, the *Contents* whereof are shewed at the Head; And therewithall, of *Night-Watches* & *Day-Houres* in the New Testament; 2. The *Times* of the *Ten Persecutions*. 3 The seven ages of man. 4 The Honour of this Island. 5 The 7 *Conquests* of it. 6 A *Tide* Table. 7 Of Gods Method in *Creation*. 8 Of the *Hebrew* and *Barbarian* Figures of Account. 9 Of *things memorable* in severall Months.
4. Three *Heads* of Scripture-motives for all Christians to know and use the Scripture-Kalendar; to avoid gross Mistakes, Ignorance, and Guilt. Also, famous Authors and Presidents for this way.
5. A *Scripture Chronologie* from the *Creation* to *Christ*.
6. The Pedigree of *Idol Gods*, to whose honour Heathens dedicated *Moneths*, *Feasts*, and *Daies*; and so named 7 *Planets*: *still kept up by* Antichrist. *Verstegan*.
7. *Daniels* severall Types of the 5 *Monarchies*, opening part of *Dan.* 2. 7. & 8 *ch.* the Fifth is at hand.

By *H. I.* a Servant of Jesus Christ. 6 Edit. enlarged.

Zeph. 3. 9. *I will returne to Peoples a pure Language, that they may all-serve Jehovah with one consent.* See *Ainsworths* note on *Gen.* 26. 18. And a Book cald *Calendar Reformation*, by *I. B*

London, printed by *J. D.* for the Company of Stationers.

A Preface of the *Use* and *Benefit* herein.

HErein you have *paralleld*, not onely the *English* and *Forreign Accounts*, (cal'd the *Old* and *New Style*, for help to such as *Trade beyond Sea:*) But also (for some help to such whose *Trading* is *Heaven-ward*, [*Kalendarium vet: Ecclesiæ quod tam Apostolis aliisq; Christianis Primitivis, quàm ipsi Christo fuit inusu.* Jos. Scalig.) The Kalendar used by the Apostles and other Primitive Christians, and by Christ himselfe. *most suitable unto the* HOLY SCRIPTURES.

Agreeing herein to that perfect *Rule* of *Reformation*; the ENGLISH *Church*, and the State here, in all the *Legall* and *Civill* affaires, do rightly begin the Yeare in the Moneth by them called *MARCH:* as did also the Ancient *Pagan Romans:* as appeareth still by the Names of severall Months, *viz.* September, October, November, December; that is, 7, 8, 9, 10. (not 12.) from *March:* and formerly also, Quartilis; Quintilis, Sextilis, (cal'd *July*, *August*, from the two first *Cæsars.*) But the Later *Romans* following *Numa*, added *January* and *February* in the Years beginning, which according to their ancient and better account, should have been put in the years ending.

(a) Yet with this Difference: *The beginning of* SHEBAT, ADAR, *and of each* MONETH, *according to the holy* SCRIPTURES, *is at the* NEW MOONES (*Phasis*, or first *appearing* time,) *Psal.* 104. 19. Gen. 1. 14. (called *Moneths* from the *Moons:*) Then they blew the Trumpets with joy in God, that gave new Moons, *Num.* 10. 10. and *Num.* 28. 11. in both which places the *Greek* renders it thus, ἐν ταῖς νεομηνίαις, In the *New Moones:* and the Text elsewhere so explaineth it, *Psal.* 81. 3. *Blow up the Trumpet in the New Moon.*

This being an *Assay* towards the *Reduction* of the *Months* and *Dayes*, in their *Order* and *Names* to the *Scripture*-language, for help to such as discern it not herein, *Neh.* 13. 24. By meanes whereof such persons may be furthered to understand the *times* mentioned throughout the Scriptures, as that 42. *Moneths* are 1240 *Daies*, not 1260: *Rev.* 11. 2, 3. And 3 *year* & halfe

halfe are about 1290 *daies*: also to what part of the Year or Months, according to the English or the Beyond-Sea-Accounts, those Months are to be referred, that in the Scriptures are called the 1, 2, 3, 4 Months, &c. *Exod.* 40. 2. 17. *Numb.* 1. 1. *Exod.* 19. 1. *Ezr.* 7. 8, 9. *Zac.* 1. 1. & 7. 5. & 8. 19. &c. (which here are commonly mistaken, by counting *Januarie* the First, *Februarie* the Second:) Or when they are called only by their Proper Names, as the *Moneth ABIB* or *NISAN*, the *Moneth ZIV*, *SIVAN-SHEBAT*, *ADAR*, &c. *Exod.* 23. 15. *Neh.* 2. 1. & 1. 1. *Ezr.* 6. 15 1 *King.* 6. 1, 37, 38 &c. which are altogether unknown to most *Christians*, since *Antichrist* so much prevailed. (b) Hence in regard of the *Quarters*, *Faires*, and *Tearms* observed in this Kingdom, & of Rents and other payments to be made, and of many other occasions, peoples weakenesse as yet requires the *shewing* of *Times* by such *Names* as they have been called, and are known by, (1 *Cor.* 14. 9. 11. *Act.* 17. 22.) till they can discerne and speak the language used in the *Holy Scriptures*; and till there be a *Reformation* of *Accounts*, *Names*, and things to be agreeable thereunto: which is much to be longed for, and prelsed after, (*Neh.* 13. 24, 25. *Exod.* 23. 13. *Isa.* 8. 20. *Jer.* 6. 16.) As we are also ingaged by that solemn *Covenant*, to endeavour a Reformation according to the Word of God.

The Names of the DAYES according to

	The *Heathen*.			The *Christians* and *Jews*.	
Dies (seu feria)	*Solis.*	The Sun's	Day.	The First day	Of the week, *or* seven, Ge. 1. 5, 8, 13, 19, 23. Dan. 9. 24, 25. *Hebr.* Or Sabb. Lu. 18. 12. *Greek* Mat. 28. 1. 24. 20. Act. 16. 13.
	Lunæ.	The moon's		The Second day	
	Martis.	Tuysco's		The third day	
	Mercurii.	Woden's		The Fourth day	
	Iovis.	Thor's		The Fifth day	
	Veneris.	Frea's		The Sixth day	
	Saturni.	Saturn's		Seventh or Sabb.	

(Hence instead of *a, b, c, d, e, f, g*, for week-days, here is put, 1, 2, 3, 4, 5, 6, 7.) So *Q. Eliz. Primer*, Prin. by *W. Seres*, & *Verstegan*.

(c) *Moses* was & is read in the Synagogs every Sab. *Act.* 15. 21. by Lectures, *Act.* 13. 15. *Thus all* Moses *is read thorow yearly. They began in* Septemb. *see* H. Ainsworth *on* Gen. 6. 9. The Lecture is here put, instead of Rom. *Sund. after Epiph. Easter, Trin.*

English January, 1649. *of Rom.* Januarius, *so cald from* Janus, *their first Heathen King and God.* | XI Moneth שְׁבָט. *Script.* Shebat, *Zach.* 1.7. sign. *a Rod, Ps.* 23.4. *a Tribe, Judg.* 21.6,3. *a Scepter, Ps.* 45.6.

Old Stile, Roman Feasts, New Moons, Law dayes, Sab. Lect. in Synag. *Act.* 15.21.	The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Shebat begins Jan. 9. w. day.
1 ✱ *Roman* New yeer.	Tavr.	11 c	8 4	♄ 11	Shebat
2 ♄		11 48	8 3	☉ 12	4 10
3 ☉		12 36	8 2	☿ 13	5 11
4 ☿	Gem.	1 24	8 1	♂ 14	6 12
5 ♂ 16 *Lect. Exo* 13.17		2 12	8 0	♃ 15	7 13
6 ♃ *Roman Epiph.*	Canc.	3 c	7 59	♀ 16	1 14
7 ♀ Full Moon half an		3 48	7 58	☾ 17	2 15
8 ☾ hour past 8 night.	Leo.	4 36	7 57	♄ 18	3 16
9 ♄		5 24	7 55	☉ 19	4 17
10 ☉ Archb. *Cant.* behea	Virg.	6 12	7 53	☿ 20	5 18
11 ☿ 1644. Sun in Aqu	Libr.	7 c	7 52	♂ 21	6 19
12 ♂ 17 *Lect. Exo.* 18.1.		7 48	7 50	♃ 22	7 20
13 ♃ see in Preface		8 36	7 48	♀ 23	1 21
14 ♀ Rom. *Hilary.*	Scor.	9 24	7 47	☾ 24	2 22
15 ☾ Last quar. 46 min.		10 12	7 46	♄ 25	3 23
16 ♄ past 4 in the morn	Sagit	11 0	7 44	☉ 26	4 24
17 ☉		11 48	7 43	☿ 27	5 25
18 ☿	Capr.	12 36	7 41	♂ 28	6 26
19 ♂ 18 *Lect. Exo.* 21.1.		1 24	7 40	♃ 29	7 27
20 ♃ Octab. Hilar.		2 12	7 38	♀ 30	1 28
21 ♀ New moon 52 mi.	Aqua.	3 0	7 36	☾ 31	2 29
22 ☾ past 10 at night.		3 48	7 35	Febr. 3	30
23 ♄ Term begins.	Pisc.	4 36	7 34	☉ 2	Adar
24 ☉		5 24	7 32	☿ 3	Embol.
25 ☿ 19 *Lect. Exod.* 25.1.		6 12	7 30	♂ 4	6 3
26 ♂ Quind. Hil. *Hen.* 8	Aries	7 0	7 29	♃ 5	7 4
27 ♃ *died, Edw.* 6. *began*		7 48	7 28	♀ 6	1 5
28 ♀ 1546. 104 *yeers ago.*	Taur.	8 36	7 26	☾ 7	2 6
29 ☾ First quar. 34 past		9 24	7 24	♄ 8	3 7
30 ♄ noon K. *Ch.* behea.	Gem.	10 12	7 22	☉ 9	4 8
31 ☉		11 0	7 20	☿ 10	5 9

XI. Moneth Jews hold a *Faſt*, becauſe *they ſay*,
A **Tribe** *from Iſrael was then cut away*, Judg.21.3.6.
Moſes this Month reherſd the Law, & told *Deu.*1.3.12.15.
What God for **Tribes** will do, and did of old. *Deut.*30.*&*33.

Of *Night-Watches* and *Day-Hours* in the New Teſtament.

A *Full Day*, (now cald a *Day Natuyall*, in Scripture a *Night-Day*, 2 Cor.11.25. *Greek*) is *from Evening to Evening*, (Dan.8.14. Gen. 1.5.8. *with* Job.7.4. *Hebr.* Lev.23.32.) and is of 24 *Houres*; whereof 12. houres are of the **Night**, & are cald **Watches**. In Chriſts time they had foure equall *Watches*, Luk.12.38. Mat.14.25. Mark 6.48.) The *firſt* when *Night* began; the *ſecond* thence till *Midnight*; the third *then*; the fourth till *day began*.

The **Day** is *divided* into 12. equall *parts*, cald **Houres**, ὥραι ab ὁρίζειν **Are not there** 12 **houres in a day?** ſaid *Ieſus*, Joh.11.9. Heathen *Romans* reckoned them from *Midnight* and *Midday*, *one*, *two*, *three*, *foure*, *&c.* *dividing* the night to *two* daies. But neither the *Prophets* nor *Chriſt* did ever ſo *part* it, *Ier.* 31.35. *Ioh.* 9.11.10. but counted the 12 *Day*-houres from *morning*-work-time, till *Night*-reſt-time, *Pſal.* 104.20,22,23. as he ſhews *Mat.*20.1-12. by that *hiring labeurers into the Vineyard*, 1. *Early*, *then at the third houre*, (or about our nine;) *ſome at ſixth hour*, (or Mid-day:) *ſome at nine*, (or mid-afternoon;) *ſome at* 11 *houre*; *theſe* came after the heat of the day, and *could work but one houre*: then came night. *ibid.*

Alſo the day was thus divided into four larger *Houres* or parts, the firſt, third, ſixth, and ninth houre; each part being called by that *houre* that began that part: ſo till the third is cald the *firſt*, or *early*; thence till the *ſixth* began, is cald the *third houre*: the *ſixth* houre is till the *ninth* began, &c. Thus **reconcile** *Mar.* 15.25. *It was the third houre, and they* crucified *Chriſt*, (or *faſtened* him *to the Croſſe*,) with *Luk.*23.44. and Jo 19.14. which ſay *it was about* (or almoſt) *the ſixth houre*, (or Mid-day,) this third houre not ending till Mid-day; they haſtning, did it before full-mid-day. *Then* Chriſt, the worlds *light*, being obſcured, *Darkneſſe was over all the Earth*, (not that *Land* only) *from the ſixth till the ninth houre*, that is, from mid-day till mid-afternoone. Yet could not the *Sun* be then *Eccliſped* naturally, by the *Moons Conjunction*, becauſe it is alwaies at greateſt *diſtance* from the *Sun* at the *Full Moon*, as then it was but lately paſt, (for *the Paſſover, the* 14. *day of the firſt Moon*, was but the night before.) This therefore, with the Earthquake then, *aſton'd* many, even Heathen, whoſe writings of it are extant, of which its recorded that one ſaid, Ἄγνωστος Θεὸς πάσχει—*The unknowne God ſuffers, becauſe of whom, the whole world is darkned and ſhaken.*

English February 1649. | XII Month, *Adar Script.*
Roman Februarius, from | אדר *Esther* 9. 1. 17. 21
Februa, *Feasts then* to | Sign. *Excelling*, *Psal.* 8. 1.
Pluto, *feigned God of hell.* | *Governour*, *Jer.* 30. 21.

Old Stile, Roman Feasts, New Moons Lawdaies, Sab. Lect. in Synag. Acts 13. 15.		The signe the Moon is in.		Full sea at *London* Bridge.		Sunne setting		Beyond Sea Account.		Adar beg. as above w. day	
1	d	20 *Lect. see in* 1647	Canc.	11	0	4	43	g	11	Adar 1	
2	e	Partit. *Pagan Februa.*		11	48	4	45	a	12	7	11
3	f	Craft. Purif. *see a*		12	30	4	47	b	13	1	12
4	g	*Reas. in Prefac* (b)	Leo	1	24	4	49	c	14	2	13
5	a			2	12	4	52	d	15	Purim.	
6	b	Full Moon 37. min	Virg.	3	0	4	54	e	16	*Esth.* 9	
7	c	past 12 noon.	*Oblob.*	3	48	4	56	f	17	21	20
8	d	Sun in Pisces.	*Purif.*	4	36	4	58	g	18	6	17
9	e	21. Lect. see 1647.	Libr.	5	24	5	0	a	19	7	18
10	f			6	12	5	2	b	20	1	19
11	g	Terme ends.	Scor.	7	0	5	4	c	21	2	20
12	a	Last quarter at one		7	48	5	6	d	22	3	21
13	b	after noon.	Sagit.	8	36	5	8	e	23	4	22
14	c	*Valent.*		9	24	5	10	f	24	5	23
15	d		Capr.	10	12	5	12	g	25	6	24
16	e	22 Lect.		11	0	5	14	a	26	7	25
17	f		Aqua.	11	48	5	16	b	27	1	26
18	g			12	36	5	18	c	28	2	27
19	a		Pisc.	1	24	5	20	d	29	3	28
20	b			2	12	5	22	March	1	4	29
21	c	New Moon in	Aries	3	0	5	24	f	3	Veadar	
22	d	morn. 27. min. past		3	48	5	26	g	4	see (c)	
23	e	10.		4	36	5	27	a	5	7	2
24	f	23. Lect.	Tau.	5	24	5	28	b	6	1	3
25	g	Marhi. *Rom.* Shrov-		6	12	5	30	c	7	2	4
26	a	Sunday.	Gem.	7	0	5	32	d	8	3	5
27	b	(past 9 morn.		7	48	5	34	e	9	4	6
28	c	First quar. 50. min.		8	36	5	36	f	10	5	7

(c) *To Three years end, a Month* intercalar *is added, that the* Jews *Passeover might alwaies be in* Abib, *Deut.* 16. 1. that is, *in earing time*, (Exod. 9. 31. Heb. *Abib.*)

XII. Month, ADAR, (Eth. 3.7.) *notes Magnificent excelling* (Pf. 8.1.) *Strength*, *Renowned, Governour* (a)

ADAR notes *Strength, Excelling, Governour.* * Exod. 15.1. The *Excelling Governour* meeke MOSES died (a) Jer. 30.21 This (a) *Twelfth Moneth* ADAR, ere his *Strength* decayed. This *Moneth* th' *Excelling Temple's* finished. (b)

(a) *Deut.* 1.3. & 34.5,7. with *Josh.* 5.10,11. *Joseph. Ant.* l. 4. *fine.* (b) *Ezr.* 6.15. *Hag.* 2.9.

In the first month, that is, the month Nisan, they cast Pur, that is *Lot*, before *Haman*; to the 12 Moneth, that is the moneth Adar, *Ester* 3.7. *viz.* to finde a good day for his plot against *Mordecai* and all the Non-conformists.

The times of the Ten Persecution under Heathen Roman Emperours, according to *C. Helvic.* and *H. Alsted.*

Persecution	Anno Dom	Emperour then, yeer of his Reign.	Then were Martyrs these men of note, among others.
2	67	NEro, ye. reig. 10.	*Peter, Paul, Antipas* Martyrs. (Rev. 2. 13.)
3	92	Domitian, r. 10.	*John* banished, Rev. 1.9. *Timoth. Onesi.* Martyrs.
4	102	Trajan yeer reig. 3.	*Ignat.* Bish. Antioch. *Simeon* B. Jerus. Martyrs.
	126	Adrian y. reign. 8	*This ceased upon Letters from Justin Mar. & Aristides, Philosophers, and from* Quadratus, *Bish. Athens.*
5	168	Antoninus *Philo*, & Anton, *Verus.* r. 6.	*Policarp*, B. Smyrna, *Justin Martyr* Mar. *it ceased by occasion of the* thundring Army.
6	204	Severus y. reig. 10.	Tertullian *then Apolog. against slandring Christians.*
7	240	*Maximinus* reig. 3.	Pastors *of Churches then* Martyrs *specially.*
8	252	Decius, ye. reig. 3.	*Fabian* B. Rom. *Laurence* Deacon in Rome, *Martyrs*
9	262	Valerian reig. 5.	*Cyprian B. Carthage*, writ sweetly then.
10	304	Diocletian reig. 19.	*Serena* the Empresse, with 17 thousand Martyrs in one month. Bibles and Ecclesiasteries were burnt.

Of 5 Eclipses this yeer, the two of the Moon only are visible to us.

viz. { May 5. / Octob. 8 } { This will be most / Ecclipsed, about } { 16 min. / 15 before } { past 8 / six in } { at nig. / Morn. } { May 5 / Octo. 8 }

There shall be signes in the Moon, - Then looke up, because your redemption draweth nigh, *Luke* 21. 25. 28.

February

English March, 1650. *of Rom.* Martius; *from* Mars, *feigned by Heathen god of War.*

First Month *Abib*, Script. אָבִיב *Exod.* 13.4. sign. a Green Ear, *Ex.* 9.31. cald *Nisan*, Esth. 3.7. a Banner.

Old Stile, Roman Feasts, New Moons Law daies, Sab. Lec. in Synag. *Act.* 13.15.	The sign the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Nisan begins Mar. 23 (*a*) w d
1 D David.	Capr.	9 24 6 21	♑ 11	Veadar	
2 E 24 *Lect.* as in 1647.		10 12 6 19	♒ 12	7	9
3 F	Leo	1 0 6 17	♓ 13	1	10
4 G		11 48 6 14	♈ 14	2	11
5 A	Virg.	12 36 6 11	♉ 15	3	12
6 B		1 24 6 9	♊ 16	4	13
7 C	Libr.	2 12 6 6	♋ 17	5	14
8 D morn. is Ful Moo		3 0 6 4	♌ 18	6	15
9 E Sun in Aries, spring equal		25 *Lec* 6 2	♌ 19	7	15
10 F night *and day through the*		4 36 6 0	♓ 20	1	17
11 G *world, called Hebrew* Te-		5 24 5 58	♈ 21	2	18
12 A kupha Nisan.		6 12 4 56	♉ 22	3	19
13 B	Sag.	7 0 5 54	♊ 23	4	20
14 C Last quarter 11		7 48 5 52	♋ 24	5	21
15 D min. past 8 at night	Capr.	8 36 5 50	♌ 25	6	22
16 E 26 *Lecture.*		9 24 5 48	♍ 26	7	23
17 F	Aqua.	10 12 5 46	♓ 27	1	24
18 G		11 0 5 44	♈ 28	2	25
19 A	Pisc.	12 36 5 42	♉ 28	3	26
20 B		1 24 5 40	♊ 29	4	27
21 C	Aries	2 12 5 38	♋ 30	5	28
22 D New Moo 40		3 0 5 36	April 6		29
23 E min. past 1 morn	27 *Lect*	4 48 5 34	♌ 2	Nisan.	
24 F *Qu. Eliz. d. K. Ja.* began 47 *y.* ago.		5 36 5 32	♓ 3	1	2
25 G Spring-quarter-		5 24 5 30	♈ 4	2	3
26 A day.	Gem.	6 13 5 28	♉ 5	3	4
27 B K. *Charles* began 1	25. 25 *y.* ago	5 26	♊ 6	4	5
28 C beheaded, *Jan.* 30		7 0 5 24	♋ 7	5	6
29 D 1648.	Canc.	7 48 5 23	♌ 8	6	7
30 E 28 *Lect.* First quar		8 36 5 22	♌ 9	7	8
31 F ter 5 in the morn		9 24 5 20	♍ 10	1	9

The first Month NISAN notes a Banner, Flying, cal'd ABIB a green Ear, from *Ab*, that's Father.

March.

This Month from *Ægypts* Bondage, *Israel* (*a*) Fled,
Jah giving them a Banner, high display'd,
When Barly was in (*b*) th' Eare, but Wheat was hid.
Of (*c*) *Months*, and of *New Fruits* is ABIB, Father,
Kings Reigns were reckned hence; with *Feasts* together. *d*

(*a*) Exo.13.4. 18. with 17.15. (*b*) Exo.9. 31. *Heb. Abib.*
(*c*) Exo.12.2. with 13 4 (*d*) Talmud of the New yeer.

Things memorable the first Month, NISAN, *or* ABIB.

In the *Month* ABIB thou cameſt out of *Ægypt*, *Exo.*34.18.
This **shalbe the first of the Monthes**, *Exo.*12.2. with 13. 4.
1 *Day* of the 2 y. of *Noahs Flood*, the Waters were dryed from upon the earth, *Gen.*8.13. 1 day of the 2 y. from *Ægypt*, the *Tabernacle* was reared, *Exo.* 40. 2. 17. 10 day the *Paſchal Lamb* was to be ſet apart in *Ægypt*, till the 14. *Exo.*12.3. 6. 14 *d.* The *Paſſeover* was ſlain; by its blood, *Iſrael* was ſaved, *Exo.*12.6. 13. 23. 1 *Cor.*5.7. 15 *d.* In that night following, all *Iſraels* Hoſt departed thence: it being juſt 430 y. that night after the promiſe thereof to *Abraham*, *Exo.*12.41,42. *Numb* 33. 3. and 400 y. after *Iſaac* was mocked. *Gen.*15.5.13. **reconciled.** 1 *d.* *King Hezekiah* began to ſanctifie the *firſt Temple*, that was defiled, and ſanctified it in 8 dayes, 2 *Chro.*29.17. 16 *they reſt.* 17 *the K. roſe early*, and the Prieſts made atonement for all *Iſrael*, *v.*20, 24. 10 *d.* was *Iehezeqels* laſt viſion of the Glorious third *Temple*, and Citie to come, called *Iehova there*, *Ezek.*40.1,2. to 48,35. 10 d. *Chriſt our Paſſeover* was ſet out by multitudes, crying *Hoſanna*, *Bleſſed be the K. that commeth*, Jo.12.1-13. 11 *d.* Curſeth the fig-tree, having leaves and no fruit, figs (*gathering*) time not being yet, *v.*18. *Mar.* 11.13. **opened.** 14 *d.* *Chriſt* eates the deſired *Paſſeover* with the Twelve, *Lu.*22.7.14.15.19. with *Ex.*12.6.18. waſheth their feet before the Paſſovers *Feaſt*, (*which was the* 15 *day*, Num.28.16,17.) not before the Paſſover, but that Supper being. *Greek*: not *being ended*, Jo.13.1.29. 2-12.26. **cleared.** Judas receiving the Paſſovers ſop, went out, & it was night. *Chriſt* ordeins his Supper for his *Diſciples*, whom he comforts, inſtructs, and prayes for, *Joh.*13.1.30.31. to 18 *ch.* 15 In that night, our Bleſſed *Redeemer* prayed in a Garden, was betrayed by *Judas*, denyed by *Peter* thrice, *Jo.*18.1.3.17.27. 15 *d.* Morning, led bound to *Pilate* the *Roman* Governour, Offered up at the ninth houre (the time of the Evening Sacrifice, *Act.*3.1. that is, three houres after noone) *Mat.*27.1-45. Two *Maries* beheld his buriall and bought oints ents to annoint him. 16 The *Sabbath*-night comming on, they *reſted*, according to the Command, *Lu.*23.53.56. 17 Chriſt was *riſen early* the 3 day, the firſt of the Sabb. *Lu.*24.1. 24 *vid.* appeared to the *Diſciples* the ſecond time, confirming *Thomas*, *Jo.*20.19.26. with *Mat.*27. 63,64. 24 *d.* *Daniels* deſired viſion after his 3 weeks mourning, in *Cyrus* third yeer, *Dan.*10.1,2,3,4. (*vid.* when the *Temples* building was hind ed)

English April, 1650. *Rom.* Aprilis, from Aphrodites, *frothy-Venus* their filthy Goddesse.

II Moneth, יוֹ אִיָּר *Script.* Ziv 1 *Kin.* 6. 1. sign *Beauty.* *Dan.* 4. 36. (*Jews* liar sign *shining*) of flowers then.

Old Stile, Roman Feasts, New Moons Law dayes, & Sab. Lect. in Synag. *Act*		The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.		Beyond Sea Account.		Ziu begins 22 Apri. as (a) *preface* week. day
1	g			11 0	5 18	c 11		Nisan
2	a		Virg	11 38	5 16	d 12	3	11
3	b			12 36	5 15	e 13	4	12
4	c		Libra	1 24	5 13	f 14	5	13
5	d			2 12	5 11	*Num.* 28. *Pascha*		
6	e	Full Moon 23. mi.	31 *Lect*	3 0	5 9	16. 17. *Feast.*		
7	f	before 12 noon.	Scor.	3 48	5 7	*Σαυτίρα πασ*		
8	g	Sun in Taurus		4 36	5 5	next Sab. is *σαβ.*		
9	a		Sagit	5 24	5 3	*Λευ.* *πρώ*		Lu 6. 1
10	b			6 12	5 1	c 20	4	19
11	c		Capri	7 0	5 0	f 21	5	20
12	d	30 *Lect.*		7 48	4 58	g 22	6	21
13	e	1 Quar. 4. m. p. 3.	Aqua.	8 36	4 56	a 23	7	22
14	f	morn. *Rom.* Easter		9 24	4 54	♓ 24	1	23
15	g	day.	Pisce.	10 12	4 5	c 25	2	24
16	a			11 0	4 50	d 26	3	25
17	b			12 48	4 42	e 27	4	26
18	c		Aries	1 36	4 47	f 28	5	27
19	d	31 *Lect.*		2 12	4 46	g 29	6	28
20	e	New moon 46 mi.	Taur.	3 0	4 44	a 30	7	29
21	f	past 4 at night.		3 48	4 42	May	1	30
22	g		Gem.	4 36	4 40	c 2	Ziu	1.
23	a			5 24	4 38	d 3	3	2
24	b		Can.	6 12	4 36	e 4	4	3
25	c			7 0	4 34	f 5	5	4
26	d		32 *Lect*	7 48	4 32	g 6	6	5
27	e		Leo.	8 36	4 30	a 7	7	6
28	f	First quar. 44 min.	*Quind.*	9 24	4 28	♑ 8	1	7
29	g	past 8 at night.	*Pasch.*	10 12	4 26	c 9	2	8
30	a			11 0	4 24	d 10	3	9

Floods, westerly winds delay tide here, *N. East* may hasten it

April.

The II Moneth זִו. 1 Kings 6.1. *signifies* bright-nes, Dan.2.31.& 4.36. Comely-beauty, Dan.5.6,10.

זִו Splendor, Brightnesse, Beauty, signifies:
From flourishings (this Moneth) of *Herbs* and *Trees*.
Hence *Athens* cald it *Anthisterion*.
The *Jews* (from *Chaldees*) זִו; to shew the same
Chald. אִיר *from* Hebr. אוֹר *To shine bright*.

Things memorable in the II Moneth

2. *day*, In the 480. yeere from *Egypt*, in the fourth yeer of *Solomons* reign over *Israel* in the Moneth זִו which is the second moneth, the foundation of the *first Temple* was laid, 1 *King*.6.1,37. And the foundation of the *second Temple* was laid by *Zerubbabel* with shouting, in the second yeer from *Babylons* captivity in the *second month*, Ezr.3.8,10.

Ages

Seven ages of man, his Days being four Times * halfed, for 4 Times of grievous transgressing. (See *Psalm.* 55.25. * Hebrew.)

1 THe *first Age* of men that liv'd above 800 yeers, *borne* before Sin *brought in* the Flood, Gen. 5. all the Chap. to 29 Generations.
2 Of above 400 yeers, of *men borne* after the *Flood*, till BABELS building, Gen. 10.25. Gen.11, 10. to 18. *Three Generations*.
3 Of above 200. yeeres, till *Abraham was called* from the Hebrews then fallen to be Idolaters, *Iosu.24.2.* Gen.11,19.-32. 5 Gener.
4 Of above 100 yeers, *till Israels sin in the Wildernesse* halted them, then to 70. *Psal.90,10.* with title, Exo.6.16, *seven Generations*.
5 Of about 70 yeers, *till those New Heavens and New Earth* shall be, *Psal.90.9. Isa.65.17. 2 Pet.3.13. Mat.3.19.21. Isa.60.3.17.*
6 Of the yeers of the Tree (of life, Greek & Targum) *Isa* 65.22, 17. *which is reckoned* 1000 yeers, *Rev.*20.4,5,6. 2 Pet 3.8.
7 Of the Saints glorious Sabbath, *till the same yeeld all up to God the Father*, 1 Cor.15.24,28. Rev.20.12. Rev.21, & 22.

Gold is current, that exceeds not this allowance.

2 g. 9. D. Halfe a Grain. { 11 g. { Two Grains. { 5 g.10 s.20 g. if lighter, are not current: the rest are, by allowing 2 D. the graine.
3 g. 6 D. 1 Grain. { 22 g. { Three Grains. { 10 g.
5 g. 0.

All *Adam* is vanity, *Ps.*39.5. lighter then it, &c. *Ps.*62.9.

Engl. May, 1650. *Of Romans* Maius, *from* Maia *a Heathen Goddess*, called *Flora*.

Third Moneth *Sivan*, *Scripture*, סִיוָן *Esth.*8.9. notes *veiling*, *Exod.*34.33. Earth is *veild* with leaves.

Old Stile, Roman Feasts, New Moons Law daies, & Sab. Lect. in Synag. *Act*	The signe the Moon is in.	Full sea at *London* bridge.	Sunn rising	Beyond sea Account.	Sivan begins and as (*a*) above week.day
1 b Floralia. Phil.		11 48	4 23	e 11	*Lun* 10
2 c	*Libr.*	12 36	4 22	f 12	5 11
3 d Term begins.	*Ellen.*	1 24	4 20	g 13	5 12
4 e		2 12	4 19	a 14	7 13
5 f Full Moon eclips	33 *Lect.*	3 04	4 18	♎ 15	1 14
6 g 2 a quarter past 8 at	*Tres*	3 48	4 17	c 16	2 15
7 a 3 night.	*Pasch.*	4 36	4 16	d 17	3 16
8 b 4	*Sagit.*	5 24	4 15	e 18	4 17
9 c 5 Sun in Gemini.	*Capri.*	6 12	4 13	f 19	5 18
10 d 6		7 04	4 12	g 20	6 19
11 e 7	*Aqu.*	7 48	4 11	a 21	7 20
12 f Last quar. 11 min.	*Mens.*	34 *Lec*	4 10	♎ 22	1 21
13 g 2 past 11 in morn.	*Pasch.*	9 24	4 9	c 23	2 22
14 a 3	*Aries*	10 12	4 8	d 24	3 23
15 b 4		11 0	4 7	e 25	4 24
16 c 5	*Taur.*	11 48	4 6	f 26	5 25
17 d 6		12 36	4 4	g 27	6 26
18 e 7	*Gem.*	1 24	4 3	a 28	7 27
19 f		2 12	4 1	♎ 29	1 28
20 g 2 New Moon 16 mi-	*Canc.*	35 *Lec*	3 0	c 30	2 29
21 a 3 nutes past 8 morn.		3 48	3 59	d 31	Sivan.
22 b 4	*Leo.*	4 36	3 58	June.	4 2
23 c 5 Rom. *Ascent. day.*		5 24	3 57	f 2	5 3
24 d 6	*Craft.*	6 12	3 56	g 3	6 4
25 e 7	*Ascen.*	36 *Lec*	3 55	a 4	7 5
26 f	*Virg.*	1 48	3 54	♎ 5	1 6
27 g Term ends.	*Libra*	8 36	3 53	c 6	2 7
28 a First quarter 12		9 24	3 52	d 7	3 8
29 b min. past 9 morn.		10 12	3 51	e 8	4 9
30 c	*Scor.*	11 0	3 50	f 9	5 10
31 d		11 48	3 49	g 10	6 1

The III Moneth, that is, the Moneth SIVAN.
*Esth.*8.9. *Savah*, *Misveh*, a Veile, *Exod.*34.33.

May

If SIVAN be from *SAVAH*, it implies
Veiling or Hiding. Then Herbs, Plants, and Trees,
With Leaves are Veile. Then we from Sun seek Shade.
But what can hide from him that all things made! *Isa.*4.6.

1
2
3 *The Honour and Excellency of this Island.*
4
5 THe first King that was a *Christian*, was the King of
6 *this Nation*: *viz. Lucius* K. of *Brytans*, An.187.
7 So was the first *Christian Emperor Constantine Magnus*,
8 who was borne at *Yorke*, and began *Anno* 306.
9 The first principall instrument of *Reſtoring Religion*,
10 after the groſſeſt darkneſſe of Popery, was *John Wic-*
11 *lif* of *Oxford*, *Ab Anno* 1366. who died 1385
12 The first King that put down the *Popes Supremacy*,
13 and all Abbies and Monaſteries, was our famous
14 King *Henry* 8. Anno 1532
15 The firſt King that granted a *gracious liberty* and pro-
16 teſtion to perſecuted ſtrangers to worſhip God here,
17 as they judged agreeable to the Goſpell of Jeſus
18 Chriſt, was that young *Joſiah*, King *Edward* 6. who
19 began 1546
20 The firſt Parliament that granted the like *gracious*
21 *Charter* to a Colony from hence, *viz New-England*,
22 the Parliament holden *Anno* 1628
23 This preſent Parliament, on whom the worlds eyes
24 are fixt, that here firſt rooted up oppreſſing Prela-
25 cy, (*Feb.* 12 *Month*, 1641.) and hath engaged the
26 Land to *indeavour a Reformation according to the*
27 *Word of God*, began *Nov.*3. 1640
28 *What other Nation hath he ſo advanc'd!* Pſal.147.20.
29 *Be not, like* Capernaum, *hell-ward bent.* Mat.11.23,24.
30
31 *The Conqueſts of this Iſland.* (See Acts 17.26.)
THis Kingdome, (*Records ſhew*) for Kings, had, firſt
(1) *Albions*, then (2) *Brutans*, about ſix hundred y.
Then (3) *Coniſh-Albions* about three hundred more.
Then (4) *Romans*. (5) *Saxons*. (6) *Danes*. (7) & *Normans laſt*.

Engl. *Junc* Quartilis *Romans*, Junius and Junonium, *from Juno a Heathen Goddesse.* | Fourth Moneth, nam. *Jews* Tamuz (not in Scripture: see Trem. *in* Eze. 8. 14.) *of* Mazah *it notes* consum'd, *Deu.* 32. 24.

Old stile, Roman Feasts, New Moons, Law dayes, & Sab. Lect. in Synag. *Att*	The signe the Moon is in.	Full Sea at *London* bridge.	Sunne rising	Beyond Sea Account.	4 Mon. begins June 20 as (a)
1 e		☉ 02 37 *Lect*	3 49	d 1	Sivan
2 f	Rom. *Whitsun.*	2 3	3 49	☽ 12	as yet
3 2		♐ 1 24	3 49	c 13	2 14
4 3		2 12	3 48	d 14	3 15
5 4	Full Moon a quar.	♑ 3 0	3 48	e 15	4 16
6 5	past 3. in morn.	3 36	3 48	f 16	5 17
7 6		♒ 4 24	3 48	g 17	6 18
8 7		5 12	3 48	a 18	7 19
9 f	Rom. *Trinit.*	♓ 38 *Lect* 5 0	3 47	☽ 19	1 20
10 2	Last quar. 9 min.	Sun in Canc 48	3 47	c 20	2 21
11 3	past 3 at night.	longest day. 36	3 48	d 21	3 22
12 4		♈ 8 24	3 48	e 22	4 23
13 5		9 12	3 48	f 23	5 24
14 6	Terme begins.	♉ 10 0	3 47	g 24	6 25
15 7		39 *Lect* 11 48	3 47	a 25	7 26
16 f		12 36	3 47	☽ 26	1 27
17 2		♊ 1 24	3 48	c 27	2 28
18 3	New Moon 34 m	♊ 2 12	3 48	d 28	3 29
19 4	past 11 at night.	3 0	3 49	e 29	4 30
20 5		♋ 3 48	3 49	f 30	5
21 6		4 36	3 49	July.	6 2
22 7		♌ 5 24	3 50	a 2	7 3
23 f		40 *Lect* 6 12	3 50	☽ 3	1 4
24 2	4 Plotom. quarter	7 0	3 50	c 4	2 5
25 3	day.	7 48	3 51	d 5	3 6
26 4		♍ 8 36	3 51	e 6	4 7
27 5	First quar. 42. min.	9 24	3 52	f 7	5 8
28 6	past six at night.	♎ 10 12	3 53	g 1	6 9
29 7		41 *Lect* 11 0	3 54	a 9	7 10
30 f	*Peter.*	♐ 11 48	3 55	☽ 10	1 11

Sun sets just as long after 12. as it riseth before twelve.

A Tide-Table, *shewing in the* Margent *at what* Houre *and* Quarter *it is* High water, *in and neer all the* Havens *following, at the* New Moon *or* Full, *and at the First or Last* Quarter Daies, *and for any other daies, only by adding to the time heere* 48 *minutes,* (*or* 3 *quart. and* 3 *min.*) *for each day past it, or substracting* 3 *quarters for so many daies as it is short thereof.* Onely note that *a Sea winde hastens the Tide, a Land winde retards it, an houre or more, if great.*

At the Change or Full.		At first or last Quarter day.
Ho.	q	Ho.	q	m	Ho.	q	m
12	0	6	0	0	Portsmouth, Wight, Hampton, the Spits, *Kentish* Knock, Quinboro, Beachie.
12	3	6	0	0	Maldon, Rochester, West of the Nowre, *Saint* Andrewes, Aberden, *Dundee.*
1	2	9	0	0	Gravesend, Downes, Rumney, Ramkins, Blackness, Sillye, 'an halfe tide.
2	1	9	0	0	Dunbar, Leith, Lisbon, Berwick, Firth, Maze, Holy Island, *Bell Ile, Saint Lucas,*
3	0	10	0	0	Amsterdam, London, Brittain, from Flamboro *Head to* Tinmouth, *Coasts of Galitia.*
3	3	10	0	0	Burdeaux, Flushing, Ostend, Fountneffe *from* Flamboro *to* Bridlington. (*Biscay.*
4	2	11	0	0	To Lowrneffe, Calice-Creek, Murray, Firth, Scarboro. quarter tide.
4	2	11	0	0	*Severn, Cork, Kinsale, Dunbar, Leith, Baltemor, Egmon.*
4	2	11	0	0	Dungarum, S. Katharins, Bloy, 7 Hes, Lands end of Golph, Mounts-Bay.
5	1	12	0	0	Falmouth, Moules, Caldy, Gernsey, Torbay, *new*-Castle, Abrowrath.
5	1	12	0	0	*Sally, Saint Mallows, Humber, Irish Coasts, and to Bristol.*
6	0	1	0	0	Plymouth, Lyn, Waymouth, Hull, Lundy, Concalo, Dartmouth, *Antwerp. Foy.*
6	3	1	0	0	Bristoll, and Foulneffe, at the Start, Lanion, at the same time *Waterford*
7	2	2	0	0	Milford, Lands-end, Capeclere, Abermorick, Bridgwater, Exwater *Peterport.*
8	1	3	0	0	*Dublin. Hague, Portland,* Saint Magnes *sound,* Haierflow-Lambay. *Micknels Castle.*
9	0	4	0	0	Orkney, Fair Isles, Ile of man, Rodes, Pool, Diep a half Tide.
9	0	4	0	0	*Catnesse, Mule of Kentire, Fairhead, Channell, Kildien, Emden.*
9	0	4	0	0	*Orwell, Saint Ellens, Flee, Eame, the Casquieres, Basso Ile.*
9	3	4	0	0	Oxford, Diep, Needles, Layfto, Lux, Casket, Lenow. *East and North* Forelands.
10	2	5	0	0	Yarmouth, Harwich, Bulloyne, Calice Rode, *Saint* John de Luce, In the Frith, Wight. *Dover.*
11	1	6	0	0	Thames, Rye, Hul. Faire Isle. Rhodes. Calshot, Winchelsey, Gorend.

For Example: *At all the* Ports *in the fourth line, viz. at* Amsterdam, London, &c. *at the* Change & Full Mo. (*Jan.* 7. 21. &c.) *the high wat. at* 3 *a clock mor. &* nig. (*on the first & last* Quar. days (*Jan.* 15 & 29. &c.) *at* 9. *The next day at* 3 *quarters later, next day* 3 *quarters more; the day before so much sooner; and so in all the rest.*

English July (Quintilis) Of Romans Julius, from Julius Cæsar, their first Emperor Pagan. | Fifth Moneth חמישי Jemcall Ab, sign. Father. O 1 day of the 5 Month, Aaron died, Numb. 33.38.

Old Stile, Roman Feasts, New Moons, Law daies, Sab. Lect. in Synag. Act. 13.15.	The signe the Moon is in.	Full sea at London bridge.	Sunne rising.	Beyond sea Account.	5 Month begins Jun. 19. week-da.
1 g		Capr.	1 24 . 55	c 11	4 Mon
2 3	*Term ends.*	*Visit.*	*Mary.* 3 56	d 12	as yet.
3 4	Full Moon, six mi	Aqua	3 0 3 57	e 13	4 14
4 5	nutes past ten be		3 48 : 58	f 14	5 15
5 6	fore noon.	Pisc.	4 36 3 59	g 15	6 16
6 7			5 24 4 0	a 16	7 17
7 ✠		Aries	42 *Lec* . 1	b 17	1 18
8 2			7 0 4 3	c 18	2 19
9 3		Tau.	7 48 4 4	d 19	3 20
10 4	First quarter at 10	Sun in Leo.	4 .	e 20	4 21
11 5	before noon.	Gem.	9 24 4 7	f 21	5 22
12 6			10 12 4 8	g 22	6 23
13 7			43 *Lec* 4 9	a 23	7 24
14 ✠		Canc.	11 48 4 10	b 24	1 25
15 2	*Swithun.*		12 36 4 12	c 25	2 26
16 3		Leo.	1 24 4 13	d 26	3 27
17 4			2 12 4 14	e 27	4 28
18 5	New Moon 6 min.	Vir.	3 0 4 15	f 28	5 29
19 6	past 2 after noon.		3 48 4 17	g 29	5 Mont
20 7	Dog-days begin.		44 *Lec* 4 18	a 30	7 2
21 ✠		Libr.	5 24 4 20	b 31	1 3
22 2			6 12 4 21	Aug.	2 4
23 3		Scor.	7 0 4 22	d 2	3 5
24 4			7 48 4 24	e 3	4 6
25 5	James.	Sagit.	8 36 4 26	f 4	5 7
26 6	First quart. 16 mi.		9 24 4 28	g 5	6 8
27 7	past 2 in morn.	Capr.	45 *Lec* 4 30	a 6	7 9
28 ✠			11 0 4 32	b 7	1 10
29 g		Aqu.	11 48 4 34	c 8	2 11
30 a			12 36 4 36	d 9	3 12
31 b			1 24 4 37	e 10	4 13

The Fifth Month the Jewes call אָב *Heb.* and אָב *Chald.* notes **Father**. The fourth and fifth Months are not nam'd in *Scripture*.

The six days works of the Creation, Gen. 1

1 *Day.* GOD created 1 the **HEAVENS**, (*the Circumferences;*) 2 the **EARTH** and **WATERS**, (*the Center.*) 3 (**FIRE**,) אוֹר light: Day.

2 *Day.* The Out-spread-*Firmament*, רָקִיעַ *expansum*, (a רָקַע) *ATRE, between the waters*, Gen. 1. 6-8.

3 *Day.* Drives waters to their places *Seas*; from covering Earth, *vers.* 9. *Psal.* 104. 6--9. Then **God furnished** 1 the **Earth** *with* Grasse, Herbs and Trees, *Gen.* 1. 11.

4 *Day.* The **fiery Heavens** with Lights; Sun, Moon, and Stars, *Gen.* 1. 19.

5 *Day.* **Furnished** 3 **Waters** *with* Fish, great and small. 4 **Aire** *with* fowle, *vers.* 20.

6 *Day.* *The* **Earth**, 1 *with* Cattel, Creeping things, and Beasts. 2 *with* Man *and* Woman, *made like to God.* All things were made very good, *Gen.* 1. 25, 26-31.

7 *Day*, God rested. Therefore God blessed and sanctified it.

מָה־רַבּוּ מַעֲשֶׂיךָ יְהוָה כֻּלָּם בְּחָכְמָה עָשִׂיתָ

Psal. 104. 24. Μεγάλα τὰ ἔργα σου, Κύριε!

The HEBREW FIGURES of Account,

are the *Hebrew* Letters. *viz.*

א, ב, ג, ד, ה, ו, ז, ח, ט, י, כ (יא, יב), ל, מ, נ, ס, ע, פ, צ, ק, ר, ש, ת: ך, ם, ן, ף, ץ: ב, ג, ד, &c.

That this *Order* of Letters onely is Divine, is Evident from these *Alphabeticall* Psalmes, *Psal.* 119. (where each of the 22 *Hebrew* Letters is 8 times;) also *Psal* 25 34. 37. 111. 112. 145. *Prov.* 31. 10-*Lam.* 1. 2. & 4. *Lam.* 3. each Letter is thrice. These *Indian* Figures, from *Maures*, have been used by *Christians* scarce four hundred yeers yet; as said learned *Saubert*, in his *Treatise of Use and Customes*, *mar.* 22.

Engl. August Sextilis, *Rom.* Augustus, from Augustus Cæsar, their 2d Emperour Pagan.

Sixth Moneth Elul. *Neh.*6.15. sig. nought. *Jerem.*14.14. Their Fields reaped, nought is found.

Scrip.

Old Stile.		Roman Feasts, New Moons, Law daies, Sab. Lect. in Synag. Matt.15.21.	The signe the Moon is in.	Full Sea at *London* Bridge.		Sunne rising.		Beyond Sea Account.		Elul began Aug. 31. (a w. day.
1	c	Lambs. Ful	♒qua.	3	0	4	39	f	11	Fifth no
2	d	Moon 44 minutes		3	48	4	40	g	12	yet. 15
3	e	past 5 at night.	♓is.	46	Lec	4	42	a	13	7 16
4	f			5	24	4	44	♑	14	1 17
5	g		♈ri.	6	12	4	46	c	15	2 18
6	a			7	0	4	48	d	16	3 19
7	b		♉aur.	7	48	4	50	e	17	4 20
8	c			8	36	4	51	f	18	5 21
9	d	Last quar. 3 morn.	♊em.	9	24	4	53	g	19	6 22
10	e	*Laurence.*	Sun in Virgo			4	55	a	20	7 23
11	f					4	57	♑	21	1 24
12	g		♋anc.	11	48	4	59	c	22	2 25
13	a			12	36	5	0	d	23	3 26
14	b		♌eo.	1	24	5	2	e	24	4 27
15	c	*Rom.* Assump.		2	12	5	3	f	25	5 28
16	d			3	0	5	5	g	26	6 29
17	e	New moon 38	♍ir.	48	Lec	5	7	a	27	7 30
18	f	min. past 3 in the		3	48	5	9	♑	28	Elul
19	g	morn.	♎ib.	4	36	5	11	c	9	2 2
20	a			5	24	5	13	d	30	3 3
21	b		♏co.	6	12	5	15	e	31	4 4
22	c			7	0	5	16	Sept.		5 5
23	d	*Dog-days end.*	♐ag	7	36	5	18	g	2	6 6
24	e	*Bartbol.* First qu.		49	Lec	5	20	a	3	7 7
25	f	34 min. past 8 in	♑apr.	9	24	5	22	♑	4	1 8
26	g	the morn.		10	12	5	24	c	5	2 9
27	a		♒qua.	11	0	5	26	d	6	3 10
28	b			12	48	5	28	e	7	4 11
29	c	*Colchester* taken,	♓is.	1	36	5	30	f	8	5 12
30	d	1648. Ful Moon 21 day		2	24	5	32	g	9	6 13
31	e	a quarter past 3. morn.		50	Lec	5	34	a	10	7 14

the VI. Month אֱלוּל, Neh. 6. 15. *signifieth* Nought, Jer. 14. 14. אלול (*read*) אליל.

The divers Measures, Weights, and Moneyes, *mentioned in the* Old *and* New Testament *explained by our* English.

OF MEASURES

A Log (1) לוג *Levit.* 14. 10. *in* Greek κοτυλὴ, *is the Quintity of six* Egs, *about our* half pint. 4 *Logs is a* Qab קב 2 *King.* 6. 25. 12 *Logs, or* 3 *Qabs, is a* Hin, *Ezr.* 9 40. *Ex.* 30. 24. *about* 3 wine quarts. *Six Qabs, or* two Hins, *make* Seah, סאה *Gen.* 18. 6. σάτον *Mat.* 13. 13. (*Englished,* Measures; *Old Transl.* Pecks;) *One* Satum, is a Modium & a half, (*ill translated,* one bushell, *Mat.* 5. 15. *Luk.* 11. 33.) 3 *Seahs, or ten* Omers (עֹמֶר γομὸρ) *make* an Epha (2) *Exo* 16. 36. אֵיפָה; *or a* Bath בַּת, *Ezec.* 45. 10. *About our* Bushel. (2) So R. Alphes Tract. Pesach, c. 5. f. 176. Baths βάτοι, Luk. 16. 6. *Englished* Measures, *English note saith are of* 9 Gallons & 3 Quarts. *Ten Baths or Ephas make but one* Chomer חֹמֶר *or* Kor כֹּר, *Ezek.* 45. 11. 14. *Luk.* 16. 7. 100 Kors, *English* Measures. 3 μετρηταὶ, *English* Firkins, *John* 2. 6. *contein about* six Baths, (in which vessels the Jews washed themselves, *Iunius.*) Ξέστης Sextarii *Mar.* 7. 4. pots *of a pint & a half* the sixt part *of* Congius, *which is a gallon & a pint* Chœnix χοῖνιξ *Rev.* 6. 6. *Engl.* a Measure, *is about a wine quart & a twelfth part.*

Of WEIGHTS and MONEYS.

A Gerah *is* 16 *Barlie corns weight.* A *Holy* Shekle שֶׁקֶל *is* 20 *Gerahs, Ex.* 30. 13. Stater, *Mat.* 17. 27. a *piece of silver of half an ounce which after* 6 *s. the ounce is* 2 *s.* 6 *d. A common* Shekle *is* * *so much in Chalde* Selang. Didrachma, *Matth.* 17. 24. (*Engl.* Tribute) *in value* 15 d. Drachma, *Luk.* 15. 8. or Denarium, *the* 8 *part of an ounce, was* (*more then our penny, or Groat* viz.) our ד, ob. *Mat.* 20. 2. 9, 10, 13. *Lu.* 10. 35. Assarion (*Mat* 10. 29. *Lu.* 12. 6.) *the* 10 *part of that penny, is* ob. ‡ Quadrans or two mites Λεπτὰ δύο (*Mar.* 12. 42.) *is the* ½ *part of Assarion,* viz. q, ꝺ. Μνᾶ Mina a pound, (*Luk.* 19. 13. 16.) *being* 12 *ounces and a half, is in value* 3 ll. 2 s. 6 d. *All these* Coynes, *except* Shekles, *are from the* Romans, *who had conquered the* Jews, (*about* 62 *y. before* Christs birth) *Mat.* 22. 17. 21. *Lu.* 20. 24. Lu. 3. 1.) A Talent *weigheth* 3 *thousand Shekles, Exo* 38. 25. with 26. or 100 *Ounces, that is in value* 187 ll. 10 s. *Mat.* 18. 24. *c.* 25. 6. See 1 Pet. 1. 18. Psal. 39. 6, 7.

* Dr. Greaves proves it. ‡ Id. proves it.

Engl. & Rom. Septemb. *being the* 7 *from* March, *and* 7 *from* Egypt. *Then is* imber, *Raine.*	Seventh Month, תשרי *Script.* Ethanim 1 *Kin.* 8 2 *sig.* strong. *called* Tisri New Wines being then, *De* 16. 1

Old Stile, Roman Feasts, New Moons Law daies, & Sab. Lect. in Synag. *Mat.*	The signe the Moon is in.	Full sea at *London* Bridge.	Sunne rising.	Beyond Sea Account.	Athanim begins Sept. 16. week, day
1		Ari. 3 48	5 36	♒ 11	Elul 15
2 2		4 36	5 48	c 12	2 16
3		Taur 5 24	5 43	d 13	3 17
4 4		6 12	5 43	e 14	4 18
5 5		Gem. 7 0	5 45	f 15	5 19
6 6		7 48	5 47	g 16	6 20
7 7	Last quar. 14 min. past 8 at night		5 49	a 17	7 21
8	*Sturbish* Fayr.	Canc. 9 24	5 52	♒ 18	1 22
9 2		10 12	5 54	c 19	2 23
10 3		11 0	5 58	d 20	3 24
11 4		Leo 11 48	6 0	e 21	4 25
12 5	Sun in Libra.	12 36	6 2	f 22	5 26
13 6		Virg. 1 24	6 4	g 23	6 27
14 7	14 d. *Earl of* Essex *dyed.* 1646.	51 *Lec*	6 6	a 24	7 28
15		New Moon	6 8	♒ 25	1 29
16 2		half an hour	6 10	c 26	Ath n in.
17 3		past 4 at night	6 12	d 27	*Lev.* 23. 24 Trumpets
18 4		Sco. 5 24	6 13	e 28	
19 5		6 12	6 17	f 29	
20 6		Sagi. 7 0	6 19	g 30	Oct. 0 5
21 7	*Rom.* Matthew.	7 48	6 21	Octob 1	7 6
22	First quarter 44 min. past 2 after noon.	Cap. 52 *Lec*	6 23	♒ 2	1 7
23 2		24	6 25	c 3	2 8
24 3		Aqua 10 12	6 25	d 4	3 9
25 4		11 0	6 27	e 5	*Atone-*
26 5		Pisc. 12 36	6 30	f 6	*ment*, lev
27 6		1 24	6 31	g 7	23 27.
28 7	53 *Lect.*	Aries. 2 12	6 33	a 8	7 13
29	Equ. day Autumne	Full Moon 31	6 35	♒ 9	14
30 g		mi. past 3 night	6 37	c 10	*Tabern*

The 4 Quarter days North & South are in English Letters

he VII Month **Ethanim**, 1 *King.* 8. 2. אֵתָנִים *Strengths, Mic.* 6. 2. *Job* 12. 19. *of* אֵיתָן; *cald* **Tishri** תִּשְׁרִי *Sweet wines then, Mic.* 6. 15. *Deut.* 16. 13.

This *Month* the worlds in **Strengths** at first were fram'd,*
Eternall **Strengths** and Godhead therein seen. (a)
From **New-wine** *Vintage* (b) now, its **Tishri** nam'd.
The yeeres of Rest and Jubile here begin.*

Chald. Paraphr. in 1 *Kin.* 8. 2 *Exod.* 34. 22. (a) *Rom.* 1. 20 (b) Deut. 16. 13. **Lev.* 25. 4. 8. 9.

Things memorable the VII Month.

In the 7. **Month** were many Feasts: 1 of New Moones and Trumpets, 1 *day*: Jubile Trump. and attonement the 10. *d.* Of Tabernacles 15. *dy*, for 8 dayes together, *Num.* 28. 11. & 29. 1. 7. 12. to 38. *Lev.* 23. 24. 27. 34. 39. & 25. 9.

Solomon with *Israel* assembled, brought up the Arke and Tabernacle to their place in the Temple, **in the Month Ethanim which is the 7 Month:** And the cloud-the glory of the Lord, filled the house of the Lord, 1 *Kin.* 8. 2. 10, 11. Then *Solomon* kept the *Dedication* 7 *d.* & Feast (of Tabernacles) 7 dayes, and the 8. *day* viz. 22. *d.* was a solemn Assembly. 23. He sent the people away glad for the goodnesse Iehovah had shewed to *David*, 2 *Chr.* 7. 8, 9, 10. So Christ (typed by *Solomon*) kept that Feast in *Ierusalem*: and on the last day, the 22. *d.* the great day of the Feast, he stood and cryed, *If any thirst, Come to me*, &c. *Io.* 7.

Scripture-*Motives* to know and to use the Scripture-**Kalendar**;

taken from 1. the losses, **Mistakes**, and 2 **Ignorance** of many places of Scripture; and 3. **Guilt**, (as 'tis feared) by the use of the **Vulgar Almanacks** onely: Also 4. from Famous **Witnesses** against them; and 5 **Presidents** herein.

I. 1 If you would not lose or mistake all, or any of these five **Particulars**; 1. The *Beginnings of the Scripture-Months*, (being at *New Moons*, as is proved in the **Preface**;) and so *lose* one of Gods *ends* in giving the Moon, *viz. for appointed seasons*, Psal. 104. 19. Gen 1. 14 And 2 so *lose* the Dip of the *Scripture* Month, and 3. the *time* of the Lords *wondrous* work, in *turning* the Tides, the *streams* of the Seas, and great waters.

2 Or lose and mistake the **Order** of Scripture-Months; as

Engl. & Rom. October, *Sign.* Eight, *as being the 8 Mon. from* March, *and 8 from* Exod. 12. 2.

Eight Month *Eul, Scrip* בול 1 *Ki.* 6. 38. *notes* fruit or falling. Jews cal it Marheshuan, sig. Bubbling.

Old Stile, Roman Feasts, New Moons, Law daies, & Sab. Left. in Synag. *Aff.*	The Signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Pul begins Oct 18, as (c) in Prefa.
1 a		♉ Tau. 3 48	6 39	♄ 11	Feast 7 days :
2 b		4 36	6 46	♃ 12	Sab. Lev. 23. 39. &
3 c		♊ Gem. 5 24	6 43	♂ 13	First and 8 were
4 d		6 12	6 45	☉ 14	
5 e		♋ 54 *Lec*	6 47	♀ 15	
6 f		Canc 7 48	6 51	☿ 16	
7 g	Last quarter at 4	8 36	6 53	☾ 17	Convoc.
8 a	after noon.	♌ Leo 9 24	6 55	♄ 18	3 23
9 b		10 12	6 57	♃ 19	4 24
10 c	*The* Sabbath *after Tabernacles, be-*		6 59	♂ 20	5 25
11 d	*gan the* First *Le-*	Sun in Scor.	7 1	☉ 21	6 26
12 e	*ture of the Law, called* Be-	1 24	7 3	♀ 22	7 27
13 f	reshith, *Gen.* 1. 1. *to* 6. 9.		7 4	☿ 23	1 28
14 g	*Wil. Conq. began here* 1066	2 12	7 6	☾ 24	2 29
15 a	**New moon** half an hour	3 0	7 8	♄ 25	3 30
16 b	past 4 morn. Sun eclips.	3 48	7 9	♃ 26	Sun.
17 c	*India.*	4 36	7 10	♂ 27	5 2
18 d		♐ Sag. 5 24	7 11	☉ 28	6 3
19 e	Tres Mich.	6 12	7 12	♀ 29	7 4
20 f	2 *Left. Gen.* 6. 9.	♑ Cap. 7 0	7 13	☿ 30	1 5
21 g	See *Ainsw.* notes.	7 48	7 15	☾ 31	2 6
22 a		♒ Aqua 8 36	7 16	Nove.	3 7
23 b	Term beg. *Edg. hil.* 1642.	9 24	7 18	♄ 2	4 8
24 c	and *Irish Rebel-*	♓ Pisc. 10 12	7 19	♃ 3	5 9
25 d	*lion* 1641 *began.*	11 0	7 21	♂ 4	6 10
26 e	3 *Left. Gen.* 12. 1.	♈ Aries 12 36	7 22	☉ 5	7 11
27 f	Mens Mich.	1 24	7 24	♀ 6	1 12
28 g	*Rom.* Sim & Jude.	♉ Taur 2 12	7 26	☿ 7	2 13
29 a	Full moon eclip-	3 0	7 27	☾ 8	3 14
30 b	sed, a quarter past	3 48	7 29	♄ 9	4 15
31 c	7 in the morning	♊ Gem. 4 36	7 31	♃ 10	5 16

many count the First Month to be *January*; which is neer the XI, and *February* neer the XII Month. Thus the Times of the Lords great works, in the 2, 3 Months, *&c.* which are recorded for our learning, are commonly mistaken.

3 Thus losing and mistaking the *beginning* of the yeer, both from the Creation, and from departing out of *Egypt*. As if it began in *January*: whereas the first was in *September*, the second in *March*, so called.

4 Losing the beginning of the week, and so of the days of the Lords creating all things, and of Christs Resurrection; many counting the day they call *Monday* the first, *Tuesday* the second day, *&c.*

5 Losing and mistaking the *beginning* of the day, and the Order of the Hours of the day and night; as if the day began at midnight; as if the 7, 9, or 11 hours were before mid-day: Mistaking *Luk.* 23.44. *Joh.* 4.6, 52. *Act.* 9.1. *Act.* 10.3, 9, 30. Contrary to *Joh.* 11.9. *Mat.* 20.1-12, as before, at [illegible].

II. If you would not be ignorant (as many Christians are) of these four Particulars:

1. Of the *Times* of many Scripture-*Prophecies*: for instance, 1. *How many days* are in the 42 *Months*: whether 29 days less then the 1260; 50 less then the 1290 days, *Rev.* 11. 2, 3. & 12.6. and 13.6. *Dan.* 12.11. 2. *How long* are those 5 *months of torment*, Rev. 9. 5, 10. 3. *How long* is that *day*, *and month*, *and yeer* of slaying, *Rev.* 9.15.

2. Of *Instructions* legible from the knowledge of *Names* and *Order* of *Scripture-months*: as, how long between *Nehemiah*'s Prayer, in *Kisleu*, and the Answer thereto, in *Nisan*, *Neh.* 1.1. and 2.1. So *Ezra* 6.15. *Exod.* 13.4, *&c.*

3. Of what time in the yeer is the Month *Æthanim*, *Bul*, *Nisan*, *Ziv*, *Sivan*, - all which are recorded in Scripture, 1 *King* 8.2. and 6.1, 37, 38. *Esth.* 8.9. Ch. 9.1, 17.

4. If by ignorance of the *letter*, you would not lose the Spiritual *mysteries* which oft are contained therein: All Scripture being profitable, 2 *Tim.* 3.16. *Rom.* 15.4. Mysteries being oft in Scripture-*names* and *numbers*, *Heb.* 7.1, 2, *Rev.* 13.18. *Gen.* 17. 5, 15. *Gen.* 32.28-30. *Mic.* 1.10-15. *Dan.* 12.5-12. *Rev.* 11.2, 3.

III. If you (especially you that have power to reform it, or may

Engl. & Rom. November, *sign.* 9. *it being the* 9 *Mon. from* March, *and* 9 *from* Egypt, *Exod.* 13. 4.

Ninth Month, כִּסְלֵו *Script.* Kisleu *Zac.* 7. 1. *notes* Orion *Job.* 9. 9. Heb. *Kesil*, it bringeth Tempests.

Old Stile, Roman Fests, New Moons, Sab. Lect. in Synag. Act. 15. 21. & 13. 15.	The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Kisleu begins Nov. 14 week. d.
1 ♄ Pantheon, All Saints.	Cancr.	4 36	7 32	☌ 11	*Bul*, as
2 ☾ Pap. Al. Souls.		4 *Lect.*	7 34	♃ 12	yet 18
3 ♂ Parl. began 1640.	Last. Animar.	12	7 36	☿ 13	1 19
4 2 L. *Mary* 18 y old		7 0	7 38	☾ 14	2 20
5 3 Powd. Trea. 1605	Leo.	7 48	7 40	♄ 15	3 21
6 4 45 y. since. Last		8 36	7 41	☾ 16	4 22
7 5 quarter 24 min	Virg	9 24	7 43	♂ 17	5 23
8 6 past 11 bef. noon.		10 12	7 45	☌ 18	6 24
9 7 5 *Lecture.*	Libr.	11 0	7 46	♃ 11	7 25
10 ♂		11 48	7 48	☿ 90	1 26
11 2 Martin. Sun in Sagit		12 36	7 49	☾ 21	2 27
12 3 Craft. Martin.	Scor.	1 24	7 51	♄ 22	3 28
13 4 New moon at 4		2 12	7 55	☾ 23	4 29
14 5 in the morn.	Sagit	3 0	7 54	♂ 24	*Kisleu*
15 6		6 *Lect.*	7 55	☌ 25	6 2
16 7 Qu. *Mary* died, &	Cap.	4 36	7 57	♃ 26	7 3
17 ♂ Qu. *Eliz.* began,		5 24	7 59	☿ 27	*Zekar.*
18 2 1558. 92 ye. since.	Aqua.	6 12	8 0	☾ 28	7. 1. &
19 3		7 0	8 1	♄ 29	8. 1-19
20 4 First quarter 50	Pisc.	7 48	8 3	☾ 30	4 7
21 5 min. past 8 morn.		8 36	8 4	Dece.	5 8
22 6	Aries	9 24	8 5	☌ 2	5 9
23 7		7 *Lect.*	8 6	♃ 3	7 10
24 ♂	Taur.	11 0	8 7	☿ 4	1 11
25 2 Quin. Mar. 10 *Lec.*		12 36	8 8	☾ 5	2 12
26 3	Gem	1 24	8 9	♄ 6	3 13
27 4		2 12	8 9	☾ 7	4 14
28 5 Vernends. Full		3 0	8 10	♂ 8	5 15
29 6 Moon 33 mi. past	Cane.	3 48	8 10	☌ 9	6 16
30 ☽ 1 mor. Andrew		8 *Lect.*	8 11	♃ 10	7 17

All Script. months have 29 or 30 days: none 31, nor 28 only.

may help or move herein: if you) would be far from a gnat or flea, *which some fear, is of like nature with* setting mans posts by the Lords posts, *Ezek.* 43. 8. or like *swearing by the Lord, and by Malcham. Zeph.* 1. 5. When one day you call *The* LORDS *day*, another *Diem Sabbati*, and others *Diem Lunæ, Martis, Mercurii, Jovis, Veneris*: Some Months you call *September, October, November, December*; the 7, 8, 9, 10 Months; and the next, *January February, Mars*, &c. being dedicated to *Janus, Februus, Mars*.- The willing-continuance of such seeming honour, appears contrary to the Lords charge, *Exod.* 23. 13. (which names he will cut off, *Zech.* 13. 2. *Hos* 2. 17. *Deut.* 12. 3. *Zeph.* 1. 5.) and to the *Second Commandment*, as much as old idolatrous pictures in windows.

IV. As these and many other Scriptures seem against these Names, &c. so the Lord hath not wanted witnesses against them, in former and later Ages. Amongst others, holy *Augustine, Enarr.* Psal 93. *Titul.* condemns so naming days, *Diem Mercurii*, &c. Adding, *sed nolumus ut dicant, atque utinam corrigantur ut non dicant.* 2. So, before him, one *Philastrius*, Bp. in *Brixia*, whom he honoured. 3. So *Hospinian* in *Festa Christ. Tiguri*, 1612. *pag.* 27. citing the former two, he saith, *Pudendum est - It is a shame, and to be lamented, that Heathen gods have so memorable a Monument among Christians.* 4. So *Alstedius* fully, in *Encyclopædia*, lib. 17. *Uranom. Parte* . *cap.* 13 *sect.* 15. *& Par.* 3. *cap.* 4. *sect.* 3. 5. He cites *Schillerus*, as concurring therein; *in Cœlo stellato Christ.*-- abolishing *Gentilem dierum Nom.*--- *Diem Solis, Lunæ, Martis, Mercurii* &c. 6. So also *The History of Times*, translated out of *Pedro Mexio*, lib. 6 c. 6. Thus even *Roman Catholicks*, (as these two last were) may shame us. And 7. (to adde but one) the last yeer (*viz.* 1648.) all this hath been more fully *pressed*, and the *evils* of neglect herein shewed, and *Objections* answered, by the learned M. *J. B.* (in his *Humble Address to the most honourable Court of Parliament*, called Extender-Reformation;) concluding himself *content to be of No Name, so as Months and Days may be freed from Idolatrous Names.*

V And though Idolaters use to plead Custom of their forefathers and Princes, and the *plenty they then enjoyed*, to warrant their Idolatry, and resolution to hold on therein, (*Jer.* 44. 17.)

and

English & Rom. *Decem.* sign. *Ten*: as being from *Abib* or *March* the Tenth (not the Twelfth)

X Month Heb. *Script.* *Tebeth*, *Esth.* 2. 16. notes Good *Goodnesse*: it comforts most, in bad times.

Old Stile, Roman Feasts, New Moons, Law daies, Sab. Lect. in Syna. *Act.* 13. 15.			The signe the Moon is in.	Full sea at *London* Bridge.		Sunne rising.		Beyond Sea Account		Tebeth begins Dec. 15 as pref.
1	♑			5	24	8	10	♑	11	(K. Neu
2	2		Aeq.	6	12	8	12	☾	12	yet. 18
3	3			7	0	8	12	♈	13	3 19
4	4		Virg.	7	48	8	12	☿	14	4 20
5	5			8	36	8	13	♀	15	5 21
6	6	Last quarter six	Libra	9	24	8	13	☉	16	6 22
7	7	min. after 5 in the		10	12	8	13	♂	17	John
8	♑	morn.	Scorp	11	0	8	13	♃	18	10. 22
9	2			11	48	8	14	☾	19	*Dedicat*
10	3	Snn in Capric.	Sagit	1 day.		8	14	♈	20	1 Macc
11	4		Capr.	1	24	8	14	☿	21	4. 52.
12	5			2	12	8	14	♀	22	5 28
13	6	New moon 5 mi-		3	0	8	14	☉	23	6 29
14	7	nutes past 2 in the	Aqua.	3	48	8	13	♂	24	7 30
15	♑	morn.		4	36	8	13	♃	25	Tebet.
16	2			5	24	8	13	☾	26	*Esth.* (2
17	3		Pisc.	6	12	8	13	♈	27	16) *tak*
18	4			7	0	8	12	☿	28	4 4
19	5	First quarter 28	Arie	7	48	8	12	♀	29	5 5
20	6	min. past 7 night.		8	36	8	12	☉	30	6 6
21	7		Taur.	9	24	8	11	♂	31	7 7
22	♑			10	12	8	11	Janua.	1	8
23	2		Gem	11	0	8	11	☾	2	2 9
24	3			11	48	8	10	♈	3	3 10
25	4	*Sawnal. Rom.* Nativ.	Chri.	12	36	8	10	☿	4	4 11
26	5	Steph.	Leo	1	24	8	9	♀	5	5 12
27	6	Joh. Ful Moon	4 m. p. 8	night.		8	9	☉	6	6 13
28	7	innoc. La. *Esra.*		3	84	8	8	♂	7	7 14
29	♑	born 1635. now	Libra.	4	36	8	7	♃	8	1 15
30	2	15 yeer old.		5	24	8	6	☾	9	2 16
31	3			6	12	8	5	♈	10	3 17

and often object against Reformers their **Rebelly**, and want of **Precedent**: [But to such as fear the Lord, his Word is motive and warrant sufficient against these; as by commended Patterns of King *Josiah*, (2 *King.* 22.2-13-22.) and of *Nehemiah*, (Chap. 8.14-17. *&c.*) is evident:] Yet neither are we without **Precedents** herein: For within 300 yeers of Christs death, when the Church arose from under Heathenish Governours, that kept up the Heathenish *Names* & *Order* of *Days* & *Months*; it was ordained by *Silvester* the first, and concluded by *Constantine*, *For the extirpation of the Memory of vain and false gods, that the Days of the week, which had born the names of Idolaters, Tuesday of* Mars, *Wednesday of* Mercury, *&c. they should be named* - Feria 1a Feria 2, 3, 4a *&c. As the Hebrews had by the Sabbaths*, (1 Sabbati, 2 Sabbati, 3, - Sabbatum.) *Hist. of ancient Times, lib.* 6. *c.* 5. And this better Order was kept by the best Christians for some hundred yeers, as by their writings may yet appear. And when in the *Romish* Apostacie, Heathenism had been renewed, our famous Qu *Eliz.* fought Reformation herein, as appears by her Book called *Præces privatæ, in stud. gratiam collectæ*, printed 1573 wherin is a *Program* of the names of days according to the Heathen, *Dies Solis, Lunæ, Martis* - and according to the *Jews* and *Christians*, Prima *Sabbati*, or *Hebdom.* 2, 3, 4, 5, 6. *Sabbatum* - (better then *Feria* 1, 2 - *à feriendo diis victimis.* And if Pope *Greg.* 13. so far as his power reached, reformed the Kalendar ten days all along the yeer, to reduce the Months and Days to that Account that had been about 1200 yeers before used by the Heathen; using the Dates of both *New* and *Old* Account for a time, till the *New* prevailed: Why should not better Reformers, even all the Reformed Churches, so far as their power reacheth, reform their Kalendar 300 yeers higher, to that *which was in use by the antient Church of God, and by Christ himself, and his Apostles, and other primitive Christians*; as that famous Antiquary M. *John Selden* sheweth, *De Anno Civili, & Kalendario*: According to which, with the help of *Origenus* compared with the Scriptures, the **Scripture Kalendar** framed, and yeerly published; whose date, with the Vulgar, may be used for a time, until the *Scripture* way prevail: wherein is *help* afforded to the weak, against all the beforesaid five **Mistakes** or common *losses* and against the **ignorances** of many particulars, and the **Guilt** that is feared of this way be neglected, especially by those that have power in their hand to reform herein, (as they have reformed worthily in many things) and by the Teachers of others, and leading men, whose Examples (as Stars) have great influence upon all the people: (wherein, if we cannot yet be perfect, let us

us ſtrive as neer it as we can.) Now I beſeech you all to whoſe hands theſe ſhall come, that you would improve them to the beſt advantage of Gods glory, and your own and others ſouls that you can. So ſhall the Author have his deſire, and rejoyce; or elſe, I may conclude with M. *I. B. Liberavi animam meam*, I have freed mine own ſoul.

A Scripture-Chronologie from the Creation *to this preſent yeare* 1650. *Or, a continued Computation of times, from the worlds beginning to our daies, proved by the holy Scriptures.*

FRom the *Creation* of the *firſt Adam*, to the end of the old world by *Noahs Flood* (al, Gen. 5. Gen. 7. 11.) are 1656. yea.
From the *Incarnation* of the 2 *Adam*, to the beginning of a *new* and flouriſhing *World*, (*Iſa.* 65. 17. *Iſa* 59. 20, 21) wherein ſhall be a *reſtitution of all things* (*Act.* 3. 19. 20. with *Rom.* 11. 15-25.) tis hoped (by ſome) will be about the like ſpace, *Dan.* 12. 7. 11. and 7. 25. 27. *Rev.* 11. 3-15. *Rev.* 12 6, 14.
From the *Flood* to the *Promiſe to Abraham*, (Gen. 11. 10. -32. *-26. (like Gen. 5. 32.} Gen. 12. 3. (a) 4. & Gal. 3. 8-17.) 427 years. [For *Terah* at * 70 begat *Haran*: at 130 *Abram* (a)
Thence till *Iſraels departing from Egypt* (Ex. 12. 40. 41.) 430 y.
Thence to the *Foundation of Salom. Temple* (1 Kin. 6. 1.) 480. y.
Thence to the *finiſhing it* in all the parts; 1 Kin. 6. 37. 38. 7. y.

All this being put together, makes up from the Creat. y. 1656
Thence till *Jeroboam cauſed Iſraels great ſin*, * to cauſe their *Deſolation*, (1 Kin. 6. 38. & 11. 42. & 12. 3-18. 2 Kin. 17. 22. 24.) almoſt 29. full 28 year.
Thence till *Babylons* * *deſolating the beſieged Ieruſalem*, in the 11. year of *Zideqijah*, that ſucceeded *Jekonjah*, (* 2 Chro. 36. 9. 11-18. Jerem. 52. 5-12. 13. *to enjoy its reſts and Jubile.*) Eze. 4. 5-9. 390 dayes, a day for a yeere. 390. y.
Thence till the *Command of Cyrus* for their *returne from Babel* at the end of the 70 years Captivity, [which 70 began (as it * appears) at the great Captivity of *Jekonjah*, but 3 months King, (2 *Kin.* 24. 8-16. * 18. 20. & 25. 27. Jer. 25. 1-9. 11. & 29. 2-10. & 52. 31. Eze. 8. 1. & 29. 1. 17. & * 40. 1. with *Eze.* 1. 2.) captived * 11 y. before the Deſolation] Dan. 9. 25. (*From 70 abate 11 yeer, there remaine*) * 59 years.
From that *Command*, till the Prince *Maſhiah* (*Hebr.*) that is, till Jeſus was *annointed* and ſealed to his Office, by the Spirits filling

filling him at his *Baptisme*, when he began to be as 30. year
old [Luk. 3. 22, 23. & Lu. 4. 1. 14. Act. 10. 38. (*in the 7 Month*
it seems, Lu. 22. 1. 48. with Dan. 9. 27. in the *acceptable yeer*
of Jubile, *Lu.* 4. 18. 19. 21.) it being the 15 or 16 *yeer of the*
reign of Tiberius. Lu. 3. 1-2-22] Daniels 7 weeks, or seven se
vens, and 62 sevens of the 70 sevens, (*Dan.* 9. 1-25.) tha
is, 49, & 434. *which make up* 483 year

[*After* 70 *yeers of Jews* misery, *were* 70 *times* 7 *years of* mer-
cy, *to* restraine, seale, and expiate sin, Dan. 9. 24. *In the one*
'ast 7. *his Covenant with many, Jesus caused-to-prevail mighti-*
y. which 7, began at *his Baptisme*, v. 25. *in its* midst *he was cu*
off v. 27. (*in the* 1 *Month*, Luk. 22. 1.) *At its* end, *sin* brake forth
dreadfully in their generall guilt of stoning Stephen, and per-
securing the whole Christian Church, *to bring wrath on them*
by the desolating abominable Romans, *on whom suddenly he will*
powre himselfe, Dan. 9. 24. 27. **opened.** Thus that *Baptisme*
and *anoynting* of *Jesus*, was from the *Creation* 3960. y. In
the 28 *Iubile*, their account beginning the sixth yeare of
Ioshua (Josh. 14. 7-10-15.) who began the 41 yeer from
Ægypt, Num. 9. 1. with 14. 33. which fully agree: for 28
fifties, are 1400. which with the before-said yeares, 1656.
427. 430. & 47. make just 3960 y.

By this account, the *Conception of Iesus* 30 yeers before, was
from the *Worlds Creation* 3930 yeers. *And* 1650. is thence
5580 y. (Though by Jews account it is only 5410 y.)
Thus the *second Adams* Incarnation was from the *finishing*
the *Temple*, (that *typed* him *Ioh.* 2. 19. 21.) just 930 y
As the 1 *Adam* (who *typed* him, *Rom.* 5. 14.) finished his life,
fr m the Worlds and his own *Creation*, *Gen.* 5. 5. 930 y
Salom. on *Eccl. Peace*, sate about 3 y. and a halfe with his Father
in his Throne, (as appeares, 1 *Chron.* 29. 1. 22. & 23. 1.) So
Iesus our *Peace*, 3 y. and a halfe after his annoynting, sate
with his Father in his Throne, *Rev.* 3. 21.

So From *Davids* annoynting over all Israel, till *Iesus* was
annoynted by the Spirit at his Baptisme, was just 1000 y.
Thus: *David dyed after that his annoynting* (2 Sa. 5. 5.) yea. 33.
That yeare being thus Salomons *fourth yeare, it may seeme he delayed*
not to begin then the building of the Temple, 1 King. 5. 1. *Thence till*
it was finished in all the parts, fully (1 Kin. 6. 1. 37, 38.) y. 7.
Thence till the second Adams *birth, the yeare of the first Adams life*,

On.

(Gen. 5. 5.) *Not one yeer more, nor leſſe; but yeeres juſt* *Thence till Prince* Jeſus *was anoynted* (Dan. 9. 27. Luk. 3. 23. Act. 10. 38.) juſt the yeeres of David at his anoynting, 2 *Sam.* 5. 3. y. 30.
All theſe yeares added togerther, ſhew the time before ſaid juſt 1000
Second Temple deſtroyed 40 yeers after; from the Crearion 4000 y.

The *Pedigree* of Idol-gods, to whoſe honour the *Heathen* dedicated Months, Feaſts, and week-days, and ſo named the 7 Planets; which *Antichriſt* kept up ſtil. *Veſt. De Croy* 3 Conf. *Pryn.* Hiſtriomaſtix.

Ezek. 43. 10. *Sonne of man, ſhew them to Iſrael, that they may be aſhamed. And if they be aſhamed, ſhew them the forme of the houſe.*

SOme aneient *Heathens*; renowned for their noble acts, gloried that they were the *Off-ſpring of Damons*, or *Saint-Gods*, that is, of ſuch as had been *famous*, whom after their death, they cald *Damones*, and worſhipped, as the Apoſtle implies, *Act.* 17. 18. 28. 22. *Greek*, *Act* 25. 19. 1 *Tim.* 4. 1. Greek. *Mede ibid.* Thus did the Romans: To Janus their firſt Heathen King, they made a *Temple*, and worſhipped him: His *Image* having 2 *faces*, to ſhew, that he both *knew things paſt, and foreſaw things to come.* Hence one Moneth was called January.

Saturne his next Succeſſor, left the rule of the World to his three Sons, as they feigne: to Jove cald Jupiter, Heaven and Earth: to *Neptune* the *Sea*: and to *Pluto*-Hell, calling him-*Summanus*, (as being *chiefe* of the *Manes* or *Spirits below*,) and Februus. Hence the Month wherein a yeerly Feaſt cald *Februa* (to purifie thoſe *ill-Spirits*) was kept with *Wax Candles burning to* Pluto-Februus, was named February. (and the day Candlemas.) Hence *Prudentius*.

Relligione trium, Saturni ſanguine Divum,--Ethnica Roma ſtetit.

To *Saturne* (the feigned Father of *Gods*) were kept the greateſt and maddeſt Feaſts of all, in *December*, cald Saturnalia, for many daies together, with *maskings*, *miſtules*, *revellings*, *Vlutations*--A *ſheaf* offered to *Keres* (Ceres) Goddeſſe of Corne, (as *a Song* in her Praiſe) was called Ἔλως, or Ἴαλος: *Yle* or *Yule*. To them conformed Chriſtians-in name, that lived amongſt them, ſo feaſting, and playing: *Rex*: But in after times, theſe (to cloke it) cald that *Feaſt* Yule and *Chriſtmas*, (as if it were for Chriſts honour:) and that *Song*, a Carole: and the *Gifts* that Heathens gave friends in *Ianuaries Calends* (or firſt day) *Omina gratia*, (ſaid they, for lucks ſake) cald *ſtrenæ*; theſe cald New-yeers Gifts. Thoſe and many more ſuch cuſtomes (ſtil uſed here through ignorance of *Satans ſleights*) as the Scriptures (1 Kin. 12. 33. *Lev.* 18. 3, 4. *Gal.* 4. 10, 11. *Col.* 2. 20 22. *Mat.* 15. 6, 9.) ſo the *Ancients* condemned for *Heathenish*, as M. *Pryn* againſt *Stage-plays*, p. 756 and M. *De Croy* in his 3 Conform. ſhew at large.

March was rightly their *firſt Month*, till *Numa Pompilius* (their

grand forger of *Religion* by *States-Policy*) added two that are put before it; (supplying a defect in Months, by disturbing right Order) *Titus Livi. Decad.* 1. *li.* 1. **March** *Martius* was so called from **Mars**, (Son of **Juno**, a mad Goddesse, *Jupiters* Sister and Wife,) Father to *Romulus* and *Remus*, from whose *Name* the City was called *Rome*: (as *Jupiter* was father of *Phabus* and *Phabe* twins by *Latona* called **Sol** and **Luna**, feigned a God, and Goddesse.

They feigne that *Saturne* cut off his Father Heavens *Genitales*, (*abominable!*) and cast them into the Sea; which causing *Aphros*, shroth, engendred *Aphroditen*, frothy-**Venus**, (mother of *Æneas* their King.) Hence was the next *Moneth* named **April**.

Mercurius, the first Messenger of those Saint-Gods, was Son to Jupiter by Maia: the *Moneth* wherein all Merchants were wont to sacrifice to **Mars** and Mercury, is thence named **May**. On **May** day they kept *Floralia*, Feasts to *Chloris*, *Flora*, that had been a famous rich *Strumpet*; who dying, bequeathed all her riches to *Rome*: which Feast in after Ages they solemnized with *Flowers* and Green boughs; stiling that whoor, the *Goddesse of Flowers*, to cloke and grace their knavery *Lo here the filthy sire, whence May-day-sports did spring*, Ovid. Fast. l 4.

Quartilis the fourth Moneth was nam'd *Iunonius* and **June** from **Juno** before said.

Julius and Augustus were the two first Heathen Roman Emperours; *Julius* was first made *Dictator* in **Quintilis**, *Augustus* was first *Consul* in **Sextilis**: therefore these *fifth* and *sixth* Months were named after them, **July**, **August**.

The old *Latine* Names of all the rest, are still retained in the old and right Order, *viz.* **September**, **October**, **November**, **December**; signifying 7, 8, 9, 10. (not 12.) namely from *March*.

The Heathen gave the Names of those *Idolls-Gods* to the 7 **Planets** or wandring Stars, 1 the *Moon* being the lowest is cald by them *Phebe*, and *Luna*. 2. cald *Mercury*. 3. *Venus* (Hebr. הֵילֵל *bright*, the day star (not Satan) Isa. 14. 12.: 4 the *Sun* cald *Phabus* and *Sol*. 5 *Mars* 6 *Jupiter*. 7 the Highest, *Saturne*.

And likewise to the 7 **Dayes**, thus, *Feria Saturni*. *Solis*, *Lunæ*. *Martis*, *Mercurij*, *Iovis*, *Veneris*: that is, the Feast of *Sol* or *Sunn* day. of *Luna*, or *Moons* day: *Tuisco*, *Woden*, *Thor*, and *Frega* or *Freo*. *Dutch* Idoll Gods. and thence Tuisco-day, Wodens day, Thors day, and Freas day, being Names that this Island had from the Heathen Germans Saxons. *Seater*, *Sun* and *Moon* were also their *Idolls-Gods*.

Idolaters said, *Nay, but doing we will do every word* or thing, *as we have done, we and our Fathers, and our Kings; for then had we plenty*, Jer. 44. 17. and saw no evill till we left off our old way.

The Apostle said, *If I know not the force of the voice, I shall be to the Speaker a Barbarian, and he to me*, 1 Cor 14. 11.

Jehovah said, *The Names of other Gods, thou shalt not mention. Let it not be heard out of thy mouth. Be circumspect herein*, Exod. 23. 13.

Covenant said, *We shall endeavour a Reformation according to the Word of God.* See *H. Ainsworth* on Gen. 26. 18. New Annot. on *Deut.* 1. ...

Now for any to presume to *determine, limit,* or *pitch* upon the *Number* 7. in spirituals, without *Scripture* warrant, is *to be wise above what is written,* superstatutum **Superstition**, or sorcery: as to say, there are 7 **Divers of Priesthood**, 7 **Sacraments**, 7 **Vertues**, 7 **deadly sins**, &c. and to patter such *Prayers* or *words* or *sentences* 7 *times over*, &c. Thus *Christ* with his *Church* is a *Mystery*, Eph. 5. 32. Col. 1. 27. and *Babylon* is a *Mystery*, Rev. 17. 5. The Devill, Gods Ape, doth thus deceive the world *Nu.* 23. 14. 29. The God of Peace shall tread him under our feet shortly. *Rom.* 16. 20. Amen.

Daniels Types of the Five

Monarchies (*Dan.* 2. 31. 45. and *Dan.* 7. 3. 1.) engraven and opened (with the *Times* of each) according to the figures, as they succeed each other.

1. Babel *is the Golden Head: & a Lyon with Eagles wings.* 70. y. *viz. till the yeer of the world* 3478.
[Thus: *From Creation to the* Flood, 1656. y.
Thence till Nimrods Kingdome at Babels *division*, (Gen. 11. 9. 11. 7. Gen. 10. 10. 25.) *about* 101. y.
Thence Assyrian *continued about* 1650. y.
Babel *ending it.* 70. *Ier.* 25. 11
Totall 3478 y.]

2 Medes and Persians *are the silver Breast and armes: a Beay, and a Ram*, Dan. 8. 6. about 130. y. (not above, *Ezr.* 2. 1. *with Neh.* 12. 1. 22. *Nehemiah lived all that time.*)

3 Grecians *(until the Romans) Brasse Belly; a Leopard with* 4 *Heads*, Dan. 7. 6. *A hes Goat* Dan. 8. 5. *About* 280. y.

4. First Syria and Egypt, 2 *Iron leggs*, 2 *Clay Feet*: *then* Rome, *typed by all foure*, (as *Revel.* 13. 2. & 17. 12. Dan 7. 24.) *having all the 4 formers cruelty against Gods Israel.* Roman *began before Christs birth*, 42. y. *And shortly* Apollyon *shall perish for ever*, *Rev.* 9. 11. *Num.* 24. 24.

5 Christs Kingdome on Earth, *Dan.* 2. 44. 45. *Luk.* 1. 33. 1 *Of a Stone*, *Dan.* 2. 34. *Zac.* 12. 3. 9. 1 *Pet.* 2. 4. 5. 8. 2 *Of a* MOUNTAIN *filling all the Earth*, *Dan.* 2. 35. 45. & 7. 14. 27. *Isa.* 25. 6. *Rev.* 11. 15. *Rev.* 19. 6. *Revel.* 20. 4. 7. *c.* 5. 10. *c.* 3. 12. *Isa.* 65. 17. I come quickly: Even so, come Lord Jesus. *And let them that love his appearing, say* AMEN.

FINIS.